

RECEIVED  
CENTRAL FAX CENTER

001

JUN 08 2005

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of: SCOTT

Attorney Docket No. 2189-P03242US00

Application No. 10/615,704


Group Art Unit: 3725

Filed: 07/09/2003

Examiner: MacArthur, Victor

For: SYSTEM AND METHOD FOR BENDING  
STRIP MATERIAL TO CREATE CUTTING  
DIES

Confirmation No: 9733

**CERTIFICATE OF FACSIMILE TRANSMISSION**I hereby certify that this correspondence is being transmitted on June 8 2005 to (703) 872-9306 addressed to the  
COMMISSIONER FOR PATENTS, P.O. Box 1450, Alexandria, VA 22313-1450Joan Rodgers  
Typed Name of Person Mailing Paper  
Signature of Person Transmitting Paper

Computation of Additional Fee for Amendment

[x] No Additional Fee is required. In the event there is a charge, the Commissioner is authorized to charge the appropriate fee to the deposit account of the undersigned attorneys, **Deposit Account No. 04-1406**. A duplicate copy of this sheet is enclosed.

The fee has been calculated as shown below:

CLAIMS AS AMENDED				*SMALL ENTITY		OTHER THAN A SMALL ENTITY	
FOR	CLAIMS AFTER AMDT.	CLAIMS PAID FOR	NUMBER EXTRA	RATE	FEE	RATE	FEE
EFFECTIVE TOTAL CLAIMS	29	32	0	\$ 25		\$ 50	
IND. CLAIMS	2	3	0	100		200	
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS?				180		360	
PETITION FEE FOR EXTENSION						\$	
				TOTAL		TOTAL	\$

DANN, DORFMAN, HERRELL AND SKILLMAN  
A Professional CorporationBy   
Henry A. Skillman  
PTO Registration No. 17,352

Appl. No. 10/615,704  
Scott et al.

Docket No. 2189-P03242US00

**AMENDMENT**

**RECEIVED**  
**CENTRAL FAX CENTER**  
**JUN 08 2005**

In response to the office action of March 31, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims as set forth in **Attachment B-1**.

**Remarks/Arguments** are set forth in **Attachment B-2**.

Respectfully submitted,  
DANN, DORFMAN, HERRELL AND SKILLMAN  
Attorneys for Applicant(s)

By   
Henry H. Skillman  
Reg. No. 17,352

Telephone: (215) 563-4100

Enc. Attachments B-1, B-2